ARE THE SHIITES REALLY JUST MUSLIMS?

79 REASONS WHY THE RAFIDHA ARE KUFFAR
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The following work was published under the name „79 Gründe warum die Rafidah Kuffar sind“ (79 reasons why the Rafidha are kuffar) on al-muwahidun.de.

79 reasons why the Rafidha are kuffar

Here we quote from shia books and show the Kufr of the Shiites based on their own evidence. There are some statements that are very shameless. We apologize for having to quote such things; but to bring to light the whole truth about the Shiites this unfortunately also belongs to it. Because these are belief-doctrines of the Shiites.

1. We neither accept its Lord, nor do we accept the prophet of a Lord whose caliph is Abu Bakr (as). (Na3udhubillah). [Anwaar-ul-Na'umania, 2/278 - Iran]

2. None of the prophets (as) associated with the Prophet Hud (as) until he explained his belief in the error of Allah. (Na3udhubillah). [Usool-ul-Kaafi, 1/265 - Iran]

3. Rejection of the doctrine that the fate, blessings, and vices come from ALLAH (swt). (Na3udhubillah). [Usool-ul-Kaafi, 1/293 - Iran]

4. The 14 masumin (innocent, sinless), like ALLAH (swt) are incomparable and unparalleled. (Na3udhubillah) [Chouda Sitaray, 2 - Lahore]

5. There is no difference between ALLAH (swt) and Ali (ra); (Na3udhubillah). [Jila-ul-A'yoon, 2/85 - Lahore]

6. Calling ALLAH omnipresent and omniscient is against faith. [Jila-ul-A'yoon, 2/85 - Lahore]
7. Muhammad (sas) and his (sas) descendants are omnipresent and omniscient, this is just their quality, not that of ALLAH (swt). (Na3udhubillah). [Jila-ul-A'yoon, 2/85 - Lahore]

8. When Allah (swt) speaks about blessing, He does so in Persian, and when He speaks about persecution or punishment, He (swt) does it in Arabic. [Tareekh-e-Islam, 163 - Lahore]

9. The Shi'ite Creed is La ilaha illa llah Muhammadun Rasulullah Aliyyun Waliyullah Wasiyu Rasulullah wa Kalifa tu bila fasl.(Na3udhubillah). [Tohfa Namaz Ja'fariyah, 10 - Lahore]

10. Wherever the word Rabb is mentioned in the Quran, it means Ali (ra). (Na3udhubillah). [Jila-ul-A’yoon, 2/66 - Lahore]

11. The original Quran will not be revealed until the apparition of Mahdi (the 12th Imam of the Shia). (Na3udhubillah). [Anwaar-ul-Na'umania, 2/360 - Iran]

12. The collectors of the Qur'an destroyed the virtues of the progeny of the Messenger Allah (sas) from the Sura al Ahzab, which was about as long as Sura al Baqara. (Na3udhubillah). [Haq-ul-Yaqeen, 66 - Iran]

13. Uthman (ra) changed the Sura ar Rahman by erasing the word 'minkum'. (Na3udhubillah). [Haq-ul-Yaqeen, 525 - Iran]

14. The Qur'an was purposely forged by the alcoholic caliphs (Abu Bakr (ra), Umar (ra) and Uthman (r)); the currently existing Quran is wrong. It is the duty of Mahdi (12th Imam of Shia) to bring him into his original form. When Imam Mahdi (12th Imam of Shia) comes, the Qur'an will be recited in its original form. (Na3udhubillah). [Qur’an translation of Maqbool Hussain Delhvi, chapter 12/384 - India]

15. Ila adschalin musamma has been removed from the Qur'an. (Na3udhubillah). [Muta’h Aur Salahuddin A’ybi, 60 - Karachi]
16. The verses of the Quran were not ordered by Abu Bakr (ra) in the same order as it was revealed. (Consequently, the Umma of Muslims has been deprived of the original Quran, and the Qur'an existing today is false.) (Na3udhubillah). [Sheikh-e-Saqifah, 134 - Karachi]

17. After the death of the Messenger Allah (sas), the original of the Quran was Ali (ra); he brought him to Abu Bakr (ra), but he (ra) refused to accept this version; This is the reason why the Muslim Umma was robbed of the original Qur'an. (Na3udhubillah). [Sheikh-e-Saqifah, 138 - Karachi]

18. Changes have been made in the Qur'an to provide evidence for 'Wati fil dubr.' (Na3udhubillah). [Tehzeeb-ul-Ahkaam, 7/415 - Iran]

19. The currently existing false Quran does not mention the name Pakistan, but our (the Shia) proper Quran mentions the name Pakistan. (Na3udhubillah). [Hazar Tumhari Das Hamari, 554 - Karachi]

20. The Shiite scholars believe that Ali (ra) and his innocent imams are higher than all the prophets (as) except Muhammad (sas). (Na3udhubillah). [Haq-ul-Yaqeen, 70 - Iran]

21. When Mahdi (12th Imam of Shia) gets up from his cave, he will be naked, as a newborn will come out, and the first to obey him will be the Messenger Allah (sas). (Na3udhubillah). [Haq-ul-Yaqeen, 347 - Iran]

22. The greatest slander on the intercourse of the Messenger ALLAHS (sas) ... (Na3udhubillah). [Hayat-ul-Quloob, 2/119 - Iran]

23. The Prophet Muhammad (sas) practiced Taqiyya. (Na3udhubillah). [Hayat-ul-Quloob, 2/118 - Iran]

24. On the wedding night of Ali (ra) and Fatima (ra), the Messenger (sas) ordered not to begin work (intercourse) until he (sas) arrives there. (Na3udhubillah). [Jila-ul-A’yoon, 1/251 - Multan]
25. Ali (ra) and the others of the Ahlu Bayt (ra) are equal to the Messenger Allah (sas) and higher than any other prophet. (Na3udhubillah). [Jila-ul-A’yoon, Vol 2/20 - Lahore]

26. According to Allah and the Prophet Muhammad (sas), only the holy descendants reached the height of holiness, all other prophets (as) and angels (as) ranked among them. (Na3udhubillah). [Jila-ul-A’yoon, 2/29 - Lahore]


28. The Messenger Allah (sas) and his descendants are not descendants of Adam (as). [Jila-ul-A’yoon 2/59 - Lahore]

29. The (Bread) Prayers of Adam (as) were accepted through the mediation and intercession of the Messenger Allah (sas), Ali (ra), Fatima (ra), Hasan (ra) and Hussain (ra) (Na3udhubillah). [Kaleed-e-Manazrah, 92 - Lahore]

30. The Prophet Muhammad (sas) had some intentions with Uthman (ra), so he (sas) tolerated him; otherwise he (Uthmana) was useless for the Messenger ALLAHS (sas). (Na3udhubillah). [Na’sal Qatal Kar Do, 129 - Karachi]

31. Adam (as) became Kafir because of his jealousy. (Na3udhubillah). [Usool-ul-Kaafi, 3/428 - Iran]

32. Ali (ra) had some rights that Prophet Muhammad (sas) did not have. (Na3udhubillah). [Usool-ul-Kaafi, 1/380 - Iran]

33. The Prophet Muhammad (sas) taught Abu Zar al Ghiffari (ra) Taqiyya(Na3udhubillah). [Char Yaar, 92 - Karachi]

34. The rank of imams (12 imams) is higher than any prophet (as) and every angel (as). [Hakumat-e-Islamiah, 52 - Iran]
35. Muhammad's (sas) house was like a grave-singer's house. (Na3udhubillah). [Haqiqat Fiqah-e-Hanafiah Dar Jawab Fiqah-e-Jafariyah, 63 - Lahore]

36. What compulsion did the Messenger ALLAHS (sas) have to go along with Aisha during her period? (Na3udhubillah). [Haqiqat Fiqah-e- Hanafiah Dar Jawab Fiqah-e-Jafariyah, 63 - Lahore]

37. What did the lady 'Zulayha' Aisha (ra) have in mind that the Messenger ALLAHS (sas) married a nine-year-old mother even though he was in the possession of several young women. (Na3udhubillah). [Haqiqat Fiqah-e-Hanafiah Dar Jawab Fiqah-e-Jafariyah, 64 - Lahore]

38. Ali (ra) is slandered for seeing rape as marital sex. (Na3udhubillah). [Fir’o-ul-Kaafi, 5/467 - Iran]

39. Someone who does not regard Ali (ra) as the first caliph is a Murtad. (Na3udhubillah). [Anwaar-ul-Na'umania, 3/264 - Iran]

40. To marry Ummu Kulthum (ra) with Umar (ra) was a trick of Ali (ra). (Na3udhubillah). [Anwaar-ul-Na'umania, 1/81-82 - Iran]


42. In the last days of the world (before the end of the world) Ali (ra) will appear. (Na3udhubillah) [Chouda Sitaray, 603 - Lahore]

43. Ali (ra) is the Dabbat-ul-Arz (livestock that evolves before Judgment Day) (Na3udhubillah). [Chouda Sitaray, 602 - Lahore]

44. Aisha (ra) was an American woman or an Egyptian Madame. (Na3udhubillah). [Haqiqat Fiqah-e-Hanafiah Dar Jawab Fiqah- e-Jafariyah, 64 - Lahore]
45. Hafsa (ra), a vicious woman was accepted by the Prophet Muhammad (sas) ... She had a pig face. (Na3udhubillah). [Haqiqat Fiqah-e-Hanafiah Dar Jawab Fiqah-e-Jafariyah, 124 -Lahore]

46. Ali (ra) is the Dabbat ul Arz (a four-legged animal) (Na3udhubillah). [Haq-ul-Yaqeen, 336 - Published Iran]

47. When Imam Mahdi comes, he will first dig up Aisha (ra) from her grave and rebuke her. (Na3udhubillah) [Haq-ul-Yaqeen, 347 - Iran]

48. Curse on Aisha (ra) and Hafsa (ra) who poisoned the Messenger ALLAHS Muhammad (sas). (Na3udhubillah). [Hayat-ul-Quloob, 2/700 - Iran]

49. Aisha (ra) and the Shiite Imams practiced Muta. (Muta is a time marriage that Islam forbids.) (Na3udhubillah). [Jawaz-e-Muta’h, 78 - Bhakkar]

50. Jealousy, hatred and resentment are the characteristics of Aisha (ra). (Na3udhubillah). [Hazrat Ayesha Ki Tareekhi Haisiyat, 40]

51. Aisha (ra) was naughty, could not behave, contradicted and babbled with the Messenger ALLAHS (sas) and blasphemed him (sas). (Na3udhubillah). [Hazrat Ayesha Ki Tareekhi Haisiyat, Pg 70]

52. The youth of the unfortunates has destroyed the old age of Muazzamah. (Na3udhubillah). [Hazrat Ayesha Ki Tareekhi Haisiyat, 88]

53. Aisha (ra) used to talk stupid things to Allah’s Messenger (Allah) and fight him (sas). [Hazrat Ayesha Ki Tareekhi Haisiyat, 53]

54. If the Messenger Allash (sas) did not come to her, Aisha (ra) suffered with sadness and passion. (Na3udhubillah). [Hazrat Ayesha Ki Tareekhi Haisiyat, Pg 54]

55. After death, when the angels in the tomb make the interrogation, the khair of Mawla Ali (ra) is brought, and sins are forgiven only by his
acknowledgment. (Na3udhubillah). [Jila- ul-A’yoon, Vol 2, Page 85 – Published Lahore]

56. Shaykhayn (Abu Bakr (ra) and Umar (ra)), Hafsa (ra) and Aisha (ra) poisoned the Messenger ALLAHS Muhammad (sas). (Na3udhubillah). [Quran Translation by Maqbool Hussain Delhvi, Kapitel 28/894 - India]

57. Aisha (ra) introduced the war customs. (Na3udhubillah). [Nehj-ul-Bala’gah, 275 – Published Karachi]

58. Aisha was an insidious, vicious, irritable, and slightly effervescent woman. (Na3udhubillah). [Nehj-ul-Bala’gah, 289 - Karachi]

59. Abu Musa Aschari (ra) and Aisha (ra) have become renegades (Murtad) by passing fake Ahadiths. (Na3udhubillah). [Nehj-ul-Bala’gah, 475 - Karachi]

60. Aisha (ra) said kills the nasal (Uthman (ra)) because he has become an infidel. (Na3udhubillah). [Na’sal Ko Qatal Kar Do, Page Preface – Published Karachi]

61. The heart of Aisha (ra) was darkened. (Na3udhubillah) [Sheikh-e-Saqifah, 30 - Karachi]

62. Aisha (ra) was so in opposition to Uthman (ra) that she ordered his murder. (Na3udhubillah). [Sheikh-e-Saqifah, 31 - Karachi]

63. Aischa (ra) and Hafsa (ra) played a cunning game like foxes with the Messenger ALLAHS (sas). (Na3udhubillah). [Chara’gh- e-Mustafvi Aur Sharar Bu-Lehbi, 69 - Lahore]

64. O Sunni! Is Aisha a woman or a female monkey? (Na3udhubillah). [Chara’gh-e-Mustafvi Aur Sharar Bu-Lehbi, 67 - Lahore]

65. Imam Mehdi (Shia’s 12th Imam) will revive the Shaikhayn (ra) (Abu-Bakr (ra) and Umar (ra)) and punish them by hanging them from a tree. (Na3udhubillah). [Haq-ul-Yaqeen, 361 - Iran]
66. When Imam Mehdi (Shia's 12th imam) arrives, he will first kill the Ahlu Sunna and the Ahlu Sunna scholars before he kills the other kuffars. (Na3udhubillah). [Haq-ul-Yaqeen, 527 - Iran]

67. Imams greeted each other while performing their needs. (Na3udhubillah). [Hulya-tul-Muttaqeen, 118 - Iran]

68. The imams are born not from the wombs of their mothers, but from their sides. (Na3udhubillah). [Jila-ul-A’yoon, 2/474 - Lahore]

69. Imam Mehdi (the 12th Imam of Shia) recited the Qur'an and spoke the greeting of peace in the womb of his mother. (Na3udhubillah). [Jila-ul-A’yoon, 2/475 - Lahore]

70. The Imams are as well as the Prophets (as) without sins. [Tohfa Namaz Ja’fariyah, 28 - Lahore]

71. Abdullah Ibn Saba was the first to publish the belief in Imama and said that Ali (ra) is the true God. (Na3udhubillah). [Anwaar-ul-Na’umania, 2/234 - Iran]

72. We, the imams, are the eyes of Allah (swt) creation and among His servants, in the people we are the commanders. (Na3udhubillah). [Usool-ul-Kaafi, Vol#1, Pg#260 - Published Iran]

73. In the early days of the Islamic state, the Imams hid Ahadithe under the name of Taqiyyya (concealment). (Na3udhubillah). [Usool-ul-Kaafi 1/92 - Iran]

74. Because of the wounding and damage the imams suffer from crying and hiding the truth is like jihad. (Na3udhubillah). [Usool-ul-Kaafi 3/283 - Iran]

75. The world can not exist without Imam. (Na3udhubillah). [Usool-ul-Kaafi, 1/233 - Iran]
76. Imams know everything that has happened and what will happen and nothing is hidden from them. (Na3udhubillah). [Usool-ul-Kaafi, 2/10 - Iran]

77. Without knowing the Imam, ALLAH (swt) can not be proved. (Na3udhubillah). [Usool-ul-Kaafi, 1/331 - Iran]

78. The imams know their hour of death and die with their own will. (Na3udhubillah). [Usool-ul-Kaafi, 2/23 - Iran]

79. The Imam has better qualities than the Messenger ALLAHS (sas). (Na3udhubillah). [Usool-ul-Kaafi, 2/299-300 - Iran]