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ut omnes et singule Judee ejusdem tabulas hujusmodi publice deferant in forma que provisa est de Judeis predictis; faciatis insuper inhiberi et publice proclamari per totum regnum predictum, ne aliquis Judeus quascumque carnes quoquo presumat vendere Christianis set (seu ?) Christianum aut Christianam secum in hospicio suo seu alibi in servicio suo audeat decetero retinere. Teste Rege apud Westmonasterium primo die Decembris.

B. LIONEL ABRAHAMS.

Jews' Houses in Lincoln in 1484.

ANOTHER piece of information concerning the pre-expulsion Jews is given in the *Fourteenth Report of the Historical Manuscripts Commission* (Appendix, Part VIII, p. 11), from which it appears that the houses which had belonged to certain Jews expelled from England in 1290 were, in 1484, still known by the names of their former Jewish owners. There is preserved among the Lincoln records an "Inspeximus" by Richard III, dated November 30, 1484, of a charter of Edward IV issued on February 15, 1466, making certain grants to the mayor and citizens of Lincoln. Among the grants was "a large number of quit-rents paid to the Crown from various houses in the city," many of which had belonged to Jews, and which are all specified in detail. In the list the following names of Jews are found: "Ursell Levy, of Wickford, in the parish of St. Mark, whose name occurs thrice; Diabella, a Jewess, condemned for felony, whose name occurs four times; Bealesset or Belasset, of Wallingford, a Jewess also condemned for felony, five times; Hagin, son of Benedict, of Lincoln; Agnu or Agni, daughter of Benedict, one of whose houses is said to have come to the king's hands by the exile of Benedict; Jacob Levi, in the parish of St. Benedict; Floria, of London, a Jewess of Lincoln, in the parishes of St. Martin and St. Cuthbert; Juda in the bailly; Benedict le Count, in the parish of St. John called 'la poure'; Jacob Brauncegate, in the parish of St. George; Jocey Gabias, in the parish of St. Michael-on-the-Hill; Salomon of London, in the parish of St. Martin and in Brauncegate; Manser de Bradeworth, in the parish of St. George; Jocey of Colchester; Benedict of London, in Brauncegate; Hagin Calf; Elias Gaboys. Besides this there is a rent of 2s. partly from the burial-ground of the Jews, and 19d. paid by the bailiffs from various Jews' houses not specified." With one exception the names given above are to be found in one or other of the three earlier lists of the houses of the expelled Jews of Lincoln, viz. those contained in the Record Office Manuscripts known

as "Queen's Remembrancer's Miscellanea—Jews, 557, Nos. 9 and 11," in the Lansdown Collection at the British Museum (Vol. 826, Part 5, Transcript 4), and in the *Rotulorum Originalium Abbreviatio* (printed by the Record Commission), pp. 73 a-76 b. The one exception just referred to is the name of "Agnu or Agni daughter of Benedict." I have no doubt that this is a copyist's mistake for Agin or Hagin son (*fil'*) of Benedict.

It is worth noticing that there was evidently no Jews' quarter in Lincoln. The Jews' houses are situated in parishes in every part of the city.

B. LIONEL ABRAHAM.

Additions to the Jews in China.

(*J. Q. R.*, vol. VIII, p. 123 sqq.)

MR. MARCUS ADLER has drawn my attention to correspondences in *Jewish Chronicle*: (a) July 11, 1879, by Mr. J. L. Liebermann; (b) July 27, 1888, by an anonymous correspondent. Both have nothing more than the missionaries reported.

Remarks by my friend S. J. Halberstam: p. 130, l. 12, לשכנך for לשכבך; l. 16, כיריעה for כזריעה; l. 22, וברכו for יברכו. P. 132, ll. 5, 6 from below, read

6 וירגיע רוב שלום במבשר אליה
5 זאב ירעה

By these readings we find the following acrostic:

שמואל ברבי ברוך חזק ואמין

P. 138. Mr. M. Adler writes that amongst the facsimiles of Shan-ghai in his possession, the sections קרשים (Lev. xix. 1 to xxi. 27), at end קרוש ליהוה: סוף and ראה אנבי (Deut. xi. 26 to xvi. 17), at end קבו.

AD. NEUBAUER.